

Liiskan hubinta waxaa farsameeyay Katie Johnston-Goodstar iyo Jenna Sethi oo kaashanaya ka soo qayb galayaashii fadhiga ee 'Maxaa Khaldamay': Milicsiga iyo Wax Ka Barashada Shirka Cilmi-baarista ee Jaaliyaddu Wada Leedahay 7/12/2014. Ma ahan liis hubineed oo dhammaystiran laakiin haddii uu wax caawinayo, fadlan u wadaag sidaad u jeceshahay.

Laakiin *Ma Rabaa Inaan Kula Shaqeeyo?* Liiska warbixinta:

- Waa maxay hanuuninta falsafadeed ama aragtida dhammaan dadka ku lug leh?
 - Adiga (wada-hawlgalayaasha bulshada iyo cilmi-baarayaasha) waxaad leedahay hab adiga kuu gaar ah oo aad wax ku ogaato
 - Waa maxay?
 - Bulshooyinku waxay leeyihiin siyaabo u gaar ah oo ay wax ku ogaadaan
 - Waa maxay?
 - Waa maxay jihada ugu fiican ee ku habboon in laga jawaabo su'aalaha taagan
 - Wanaagle? Fasiraad? Eed ahaan? Asal ahaan? Dhowr ah?
- Cilmi-baaraha horeyba ma u leeyahay su'aal cilmi-baaris ah?
 - Bulshadda ma lagu qiimeyn doonaa qaabab dhaawacan (su'aalo ku saleysan dhimis)
 - Waa maxay heerka xudunta u ah su'aalaha (u fiirsashada duruufaha bulshada, heerka shakhsiga ama heerka falanqaynta)
 - Ma ku heshiinay waxa ay tahay su'aasha cilmi baaristu? Haddii kale, dabacsanaan ma jirtaa?
- Cilmi-baaraha ma haystaa maalgelin?
 - Xagee ka imaanee maalgelinta sideese maalgelintu u saameysaa cilmi baarista?
 - i.e. Su'aasha cilmi baarista miyaa la gooyey iwm?
 - Intee in le'eg oo ka mid ah maalgelinta ayaa dhab ahaan loo siin doonaa bulshada?
 - Bulshada miyaa lagu qiimeyn doonaa qaabab dhaawacan (Tusaale “Khatar dhaqaale ahaan aad u saraysa”) oo miyaa shaqo loo baahan doonaa ka hor bixinta lacagta?
 - Ma laga heli karaa maalgelin ka baxsan Jaamacadda? Hadday haa tahay, sidee? Tani ma wax fiican baa?
- Ayaa iska leh xogta?
 - Wada-hawlgalayaasha bulshada iyo jaamacaddu miyay u siman yihiin helitaanka xogta?
 - Xagee lagu keydin doonaa xogta? Ayaa maamulaya ogalaanshaha?
 - Kawaran haddii ay jiraan fasiraado kala duwan oo ku saabsan xogta? Waa maxay nidaamka khilaafaadka?
- Waa maxay habka daabacaadda / faafinta?

- Sidee faafintu u egtahay? Yaa loo soo saaraa?
- Ma mid daabacan baa?
 - Sidan ma sida aqoontan loo wadaagayaa / waa in loo wadaago?
- Maxay u egtahay “faa’iidada wadajirka ah”?
 - Muxuu u egyahay “faa’iidada wadajirka ah”?
 - Heshiisyo ku saabsan siyaasadda/Dhaqanka/Xaaladaha bulshada?
 - Sumcad / Sharaf / Manfacyada bulshada?
 - Su’aashu ma inay noqotaa... miyaynu nahay kuwa “si wada jir ah u nugul”?
- Waa maxay hannaanka la xisaabtanka ee la dejiyey?
 - Kumaa anshaxiisa (IRB / golayaasha dib u eegista) cilmi baarista lagula xisaabtamayaa?
 - Aragtida adduunka yaa leh? Cadaaladda xoolaha? Caddaaladda dhulka?
 - Sidee lagu qeexaa guusha?
 - Yaa awood u leh go’aanka?
- Sideen ugu idhaahdaa dadka ‘maya’ aniga oo aan waxyeello u geysan iskaashiga mustaqbalka?
 - Waxaan u maleynayaa inaan leenahay jihooyin / ujeedooyin iskhilaafsan / ujeedooyin cilmi baaris ah. aan tixgalino shaqada mustaqbalka, uma maleynayo inaan nahay dad kufiican 'hada' aan sii wadno hadalka...
 - Miyaad (cilmi-baare) diyaar u tahay inaad lacag la’aan ku shaqeyso si aan ‘kuu tijaabinno’?
 - Miyaad (cilmi-baare) diyaar u tahay inaad lacag la’aan ku shaqeyso si aan ‘kuu tijaabinno’?
 - Muxuu ururkeenu u baahan yahay inuu sameeyo si uu ugu firfircoonaado raadinta wadashaqeyn innaga iyo su'aalaheenna ku habboon?
- Daraasad ma lagu sameynayaa howlaha ay tahay *inaan qabanno*?

Macluumaad

- Data Center: Research for Justice - www.datacenter.org
- Highlander Research and Education Center - <http://highlandercenter.org/>
- The Revolution Will not be Funding: Beyond the Non-Profit Industrial Complex, edited by Incite! Women of Color Against Violence
- Kwayasak itotamowin: Indigenous Research Ethics - http://iphrc.ca/assests/Documents/IPHRC_ACADRE_Ethics_Report_final.pdf
- The Public Science Project: Participatory Action, Research & Design for a Just World - <http://publicscienceproject.org/>
- Decolonizing Methodologies by Linda Tuhiwai Smith
- Revolutionizing Education: Youth Participatory Action Research in Motion by Julio Cammarota and Michelle Fine

- Guishard, M. (2009). The false paths, the endless labors, the turns now this way and now that: Participatory action research, mutual vulnerability, and the politics of inquiry. *The Urban Review*, 41(1), 85-105.